WATER VALLEY METROPOLITAN DISTRICT NO. 1
RESOLUTION TO AMEND 2025 BUDGET

WHEREAS, the Board of Directors of Water Valley Metropolitan District No. 1 (the "**District**") certifies that at a special meeting of the Board of Directors of the District held November 6, 2025, a public hearing was held regarding the 2025 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2025 as follows:

Debt Service Fund	$795,054

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2025; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2025 as follows:

Debt Service Fund	$796,382

BE IT FURTHER RESOLVED that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED NOVEMBER 6, 2025.

DISTRICT:

WATER VALLEY METROPOLITAN DISTRICT NO. 1, a quasi-municipal corporation and political subdivision of the State of Colorado

By: John Jensen
Officer of the District

ATTEST:

By: [redacted] ind (Jan 9, 2026 11:54:58 MST)

STATE OF COLORADO
COUNTY OF WELD
WATER VALLEY METROPOLITAN DISTRICT NO. 1

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held at 1625 Pelican Lakes Point, Suite 201, Windsor, CO 80550 and via teleconference Thursday, November 6, 2025, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 6th day of November, 20__ .

[redacted] ind (Jan 9, 2026 11:54:58 MST)
Signature

[Signature Page to Resolution to Amend 2025 Budget]